

The World
Published by the Press Publishing Company,
41 to 43 PARK ROW, New York.
WEDNESDAY EVENING, OCT. 18.
SUBSCRIPTIONS TO THE EVENING WORLD
(including postage):
PER MONTH..... 30c.
PER YEAR..... \$3.50
Vol. 34..... No. 11,747
Entered at the Post Office at New York as second-class matter.

THE SENATE AND THE PEOPLE.

The subversion of the majority rule in reason to the Constitution. It is reason to democracy. Without majority rule there is no hope for the continuance of representative government. In no other way can the will of the people be ascertained, and in no other way can the people rule. "It is the vital principle of republics," said Mr. Jefferson, the first of democrats.

The recalcitrant Senators are committing the blunder of defying this principle. Beyond the vicinity of a dozen or two in the West the prevailing sentiment of the entire country is in favor of immediate repeal. It is shared by the laboring classes as well as by the capitalists and the middle class. There has been a marked revolution within the past three months—even in States and districts supposed to have been hopelessly infected with the heresy of cheap money. Evidence of the fact comes not only from bodies of fact and other commercial sources, but from the fact that a people's convention in Breckinridge County, Ky., passed resolutions a few days ago demanding repeal, Indiana, Cleveland and Carlisle and opposing all who seek to obstruct their policy. Nearly every county newspaper in Kentucky, whose editors are on the ground and keep in constant touch with their constituency, reflects the same sentiment. Those that formerly favored free coinage have found it necessary to reverse their position. The business men of nearly every small town in the State have petitioned their Senators to remove the incubus from their shoulders.

Reports from other Southern States are hardly less conclusive. The Democratic Executive Committee of Alabama had recently passed a resolution for repeal without a dissenting vote. The country papers in the same State impelled or indorsed their action. The same sentiment is quite as strong in Tennessee, Virginia and Georgia. Even Nebraska has had a change of faith.

Sensors perched in their seats at Washington do not realize this change. They visit their homes at long intervals and have little or no contact with the masses in the matter of religious conviction and church reforms. The same is true in changes of political sentiment. The members of the lower House who come in contact with the people have ascertained their wishes and have reflected them in their votes. Only the Senators have not heard and have refused to hear. It is evident they are far behind the tide of public opinion, just as it is evident that the tide is one which no Senator can finally withstand.

THE TAMMANY TICKET.

In the absence of any semblance of organized opposition, the Tammany Hall has had complete control of the Democratic county nominations, and has put forth a ticket which must be accepted rather as a test of the kind of government Tammany proposes to give us than as an expression of the preferences of the Democratic voters.

It is very certain, however, that if the preferences of the voters had prevailed, Myers would have been nominated for Comptroller, and he would undoubtedly have greatly strengthened the ticket. The substitution of any other name for his is a mistake to be regretted from the point of view of the party.

During two terms of a most trying and responsible office Mr. Myers has served the people of New York faithfully. He has not been merely a firm and intrepid guardian of the important interests intrusted to him, but he has shown high financial and executive ability, by which the city has greatly profited. It is seldom, indeed, that public sentiment is so unanimous in recognition of public service as in the case of Mr. Myers, and he has had politics to leave him off the ticket.

Another mistake which will not strengthen Democracy in the county is the substitution of Fellows for Nicoll for District-Attorney. It is true that it was Nicoll who put Fellows in nomination, but it is also true that Nicoll had previously said that when he succeeded Fellows he would endeavor to find the office in bad condition.

It is evident that Tammany proposes to rely not on the strength of its candidates, but on the strength of the organization which backs them. This policy is a safe one in a local election in an off year, and against a feeble and demoralized opposition, but it would be a dangerous one in a close campaign with wider issues depending on the result.

"THE WORLD'S" RELIEF TRAIN.

The wrangle and gabble of the Senate have almost absorbed public attention. But the south and west of the country do not care for the wrangle of the Senate. They care for the relief of the hungry and homeless sufferers of the South. The open and the hearts of men always sensitive to cries for help.

"The World" has arranged for a relief train to take the beleaguered victims of Brunswick, Ga., and the shelterless sufferers of the devastated coast of South Carolina. It remains for the humane and generous people of New York and other cities through which the train will pass to contribute to the stores of supplies for these famishing communities.

The suffering of the people has in no way been exaggerated. Thousands of our fellow-beings, of our fellow-countrymen, are hungry and helpless. They have no hope of relief except from the generosity of their more fortunate countrymen. Their crops are ruined. Their homes are dismantled. Their supplies of food are destroyed. There has rarely been such a scene of distress and want in any part of the country. Storm after storm has visited the unfortunate sec-

tion with ravenous and merciless violence. The deadly fever in a considerable town, which has carried off hundreds of victims and cut them off from intercourse and in a measure from relief, was not misfortune enough. The horrors of the elements must be added. It is for these people that "The World" pleads. It has never made a more necessary or more meritorious appeal, and we feel assured it will not be made in vain.

A CALL FOR "SUSPENSER JACK."

The fame of "the finest" in world-wide. No better police breathe than New York's gallant and valiant bluecoats. It is no wonder they are held up as models to the police and property guardians of all civilized countries. Chicago wanted some of them for its World's Fair, but Chicago is a wicked place, and it would have contaminated our cops, so we didn't let them go. They would have been ornaments and bulwarks of safety for the Columbian Exposition, and would have made the Chicago police seem small in the twilight of the future. The police also might have elevated the Fair and put the Midway Plaisance a peg or two higher in popular esteem. But they didn't go to Chicago, and Chicago suffered.

Now Honduras, in Central America, wants "Suspenser Jack." The excoybolta of the Honduras station, to remodel its police force. We don't know the gallia officer personally, but if he is anything at all like his downtown confreres in blue he is just the boy to take the Honduras police force by the collar, shake up its stagnated circulation and restore it to its feet. A few metropolitan methods of policing applied to the Honduras "mixies" will let them know where they are at.

"Suspenser Jack" may have to club the soles of the force's feet to wake them up, and he may have to import a couple of direct from the States to keep them out of friendly kitchens when they are in port. But "Suspenser Jack" will get there, we have no doubt, if he has to bust his braces in doing so. Good luck to him! And may he never run up against the nuisance of a Honduras Dr. Parkhurst!

The Elevated Railway Company has recognized the need at many of its stations of strong iron railings along the edges of platforms to prevent the pushing over of front rank people when the places are crowded, during rush hours. The Grand street platform, which is at certain times one of the most densely packed on the whole Elevated system, was left unprotected. Hence the accident of Monday. It is stated that John McGarrity, the injured man in this case, will sue the Company. Certainly the grounds for suit appear to be excellent, and as the only way to touch a soulless corporation is through its cash box, the mulcting of the Elevated Railway company in a good round sum for damages may produce a result highly beneficial to the local travelling public.

Cardinal Gibbons' Jubilee, the celebration of which opens in Baltimore to-day, is in a sense a National event. The venerable prelate, who has served his Church so long and well, has kept also well in touch with the country in all its lines of progress. He is as good an American as he is a Catholic. America may add its congratulations to-day to those of the Cardinal's churchmen.

Jacob Winter, who shot his sister and himself yesterday because the girl would not give up her lover, interfered not at all wisely and all too effectually. Pistol bullets make but a bad remedy for evils actually incurred and a still sadder preventive of evils that are simply apprehended. Young Winter precipitated the tragedy, which the misfortune he only feared casts but a feeble shadow.

There is something pathetic about the announcement that people will be admitted at the regular rates to the destruction of the World's Fair Buildings. It is like an invitation to be in at the death of the White City, which has had such a glorious summer of life.

Another wedding at the Tombs, the second within three days. The gray old institution will presently be getting a reputation as a matrimonial agency. Stone walls apparently do not a prison make, so far as the tender passion is concerned.

There has been presented at Elmhurst, the singular spectacle of one lawbreaker ostensibly trying to reform other law-breakers. The greatest reform will come when Brockway and his illegal paddle are abolished.

It is discovered that an important part of the work in Major McKinley's veterans and the soldiers' widows to give up gracefully to the party treasury.

Manhattan Day at the Fair is not to be simply a metropolitan excursion to a great show. It will carry New York's official greeting and congratulations to Chicago. Let them be full and hearty.

Mayor Gilroy's duties continue to multiply. He is now not only a city politician, but a State legislator, and a New York grandfather in actuality. He will fill his new role gracefully.

Brockway's law-breaking at Elmhurst is a plain case. He was never exempted from the operation of the statutes regarding corporal punishment in the prisons of the State.

This is the seventy-third day of the special session of the Senate. The deluge of Nihil, it will be remembered, lasted but forty days.

It is a mistake to say that the obstructionists in the Senate are talking to gain time. They are talking to lose time.

From all appearances, Manhattan Day is bound to be a good one at the Fair. Be on hand if you can so arrange it.

Now that the Senators have begun to get mad at each other in fits, perhaps, more hope for the country.

It is not the people who have turned down Comptroller Myers and District-Attorney Nicoll.

For an illustration as to when a majority is not a majority, see the United States Senate.

Thick weather in the Senate chamber.

GIBBONS'S JUBILEE.

A Great Church Celebration Going On at Baltimore.

Splendid Honors Paid to the Distinguished Cardinal.

Boister of Noted Prelates in Attendance at the Ceremonies.

BALTIMORE, Oct. 18.—The greatest ceremonial of the Catholic Church that prelates, priests and laymen have ever engaged in or witnessed in this country is taking place today in and about the Cathedral in this city. The occasion is the celebration of the twenty-fifth anniversary of the elevation to the episcopate of His Eminence Cardinal James Gibbons.



CARDINAL GIBBONS.

The Archbishop of the country, nearly the entire Court of Bishops, many Monks, and priests from far beyond the province of Baltimore, have come here to do honor to the primate of the Catholic Church upon this glorious day. The day opened with a high tide of ideal October weather, and the crowds of people were enormous that hoped to witness the august ceremony of Pontifical Mass, to view the procession of the religious and to listen to choir, organ and orchestra.

Admission into the Cathedral was by card. Every one who had a card, and the services were begun, and after the procession had entered hundreds of people were allowed to follow who had been lucky enough to receive a ticket given them this privilege.

Students of St. Charles's College, the young men preparing for the priesthood, and the members of the Society of St. Joseph, and the members of the Society of St. Vincent, and the members of the Society of St. Francis, and the members of the Society of St. Anthony, and the members of the Society of St. Elizabeth, and the members of the Society of St. Margaret, and the members of the Society of St. Rose, and the members of the Society of St. Ann, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of St. Paul, and the members of the Society of St. James, and the members of the Society of St. George, and the members of the Society of St. Andrew, and the members of the Society of St. Nicholas, and the members of the Society of St. Basil, and the members of the Society of St. Gregory, and the members of the Society of St. Eusebius, and the members of the Society of St. Symeon, and the members of the Society of St. Iude, and the members of the Society of St. Matthias, and the members of the Society of St. Simon, and the members of the Society of St. Thaddeus, and the members of the Society of St. James, and the members of the Society of St. Joseph, and the members of the Society of St. Matthew, and the members of the Society of St. Mark, and the members of the Society of St. Luke, and the members of the Society of St. John, and the members of the Society of St. Peter, and the members of the Society of